

CONTENTS

PREFACE.....	9
LIST OF ABBREVIATIONS.....	10
1. INTRODUCTION.....	11
1.1. The questions.....	11
1.2. The aims.....	13
1.3. Consciousness–Based Approach. Self and consciousness.....	16
1.4. Method and strategy of argument.....	21
1.5. Limitations.....	22
2. METHODOLOGY.....	25
2.1. Plausibility of theories of personal identity. Strategies of argumentation.....	25
2.1.1. Concepts.....	26
2.1.2. Experiences.....	28
2.1.3. Beliefs.....	29
2.1.4. Attitudes.....	32
2.2. Further demands on theories of identity.....	34
2.3. Thought–experiments.....	38
2.3.1. Unjustified assumptions in thought–experiments.....	41
3. PSYCHOLOGICAL THEORY — METAPHYSICS.....	45
3.1. Reductionism.....	45
3.2. Identification Approach.....	46
3.3. Constitution Approach.....	50
3.3.1. Form.....	52
3.3.2. Form and trans–world–identity.....	54
3.3.3. Synchronic and diachronic form.....	55
3.3.4. Diachronic Form PT.....	55
3.3.5. Synchronic Form PT.....	57
3.4. Logical Construction Approach.....	62
3.4.1. Plausibility of Logical Construction.....	68
3.5. Concluding remarks.....	70

4. Psychological Theory — Intuitions.....	73
4.1. Cases of radical psychological difference.....	73
4.2. Factors of psychological differences.....	74
4.3. Amnesia.....	75
4.4. Methuselah and change.....	76
4.5. Asymmetries. Explaining the intuitions.....	79
4.6. Deep belief in Psychological Theory?.....	84
4.7. Reincarnation: an asymmetry. Sparsity of intuitions about identity.....	86
4.8. Identity and self-concern.....	87
5. PHYSICALLY BASED APPROACH — METAPHYSICS.....	91
5.1. Bionic Replacement and the metaphysics of subjects.....	91
5.2. Serial Realization.....	93
5.3. One Realizer.....	98
5.4. Animalism.....	100
5.5. The Brain View.....	107
6. PHYSICALLY BASED APPROACH — INTUITIONS.....	111
6.1. Imaginability of Body-Transfer and Body-Exchange.....	112
6.2. Conclusions.....	120
7. FISSION AND THE CONTINUITY OF CONSCIOUSNESS.....	123
7.1. Five claims about temporality of consciousness.....	123
7.2. Dynamism and continuity of consciousness.....	125
7.3. Potential continuity of consciousness as a necessary condition of identity.....	127
7.4. Fission and continuity of consciousness.....	130
7.5. Dennettian challenges.....	134
7.6. Reductionism and Dualism.....	136
8. ANTICIPATION AND THE SELF.....	139
8.1. Fission, indeterminacy and anticipation.....	139
8.2. Anticipation, identification and continuation.....	141
8.3. Appropriateness of anticipation. Excessive extendability problem.....	144
8.4. Objections to the Argument from Excessive Extendability of Anticipation.....	152
8.5. The Argument from Experiential Projection.....	155
8.6. Collapse into No-Self.....	160
8.7. Anticipation and Reductionism.....	163
9. TRANSCIENCE AND NO SELF VIEWS.....	165
9.1. Galen Strawson's Transcience View.....	165
9.1.1. Anticipation.....	165

9.1.2. Associated doctrines.....	166
9.1.3. Unity of the self.....	168
9.1.4. Conclusions.....	182
9.2. No Self Theory.....	182
10. THE SIMPLE VIEW.....	189
10.1. Results so far.....	189
10.2. Intuitive motivation for the Simple View.....	191
10.3. Varieties of the Simple View.....	192
10.3.1. Special Ontology Approach.....	192
10.3.2. Dual Aspect SV: selves as relatively simple material substances.....	193
10.3.3. Emergentist Naturalist SV.....	193
10.3.4. Substance Dualism.....	195
10.4. Re-identification of persons. Embodiment.....	198
10.5. Selves: determinacy, indivisibility and consciousness.....	204
10.6. Subject-Transfer.....	206
10.7. Consciousness Based Approach, Simple View and Dualism.....	209
11. CONCLUSIONS.....	213
STRESZCZENIE.....	219
BIBLIOGRAPHY.....	223
NAME INDEX.....	229
SUBJECT INDEX.....	231